

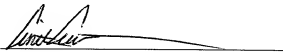
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Express Mail No.  
**EL110033054US**Attorney's Docket No. 51441 US  
Deposited: October 4, 2001Commissioner for Patents and Trademarks  
Washington, D.C. 20231EXPRESS MAIL CERTIFICATE

I hereby certify that the correspondence, identified below, being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents and Trademarks, Washington, DC 20231.

By 

Anita M. Auten

TRANSMITTAL OF PATENT APPLICATION FOR FILING

Dear Sir:

Transmitted herewith for filing is a patent application of:

Inventor(s): Noboru YASUDA and Noriaki SAI

For: WATERPROOF GROMMET

Enclosed are papers, identified as follows:

- 4 Sheets of Drawings
- X Declaration or Oath and Petition, Power of Attorney
  - To follow if this line is checked
- 13 Specification, Claims and Abstract (no. of pages)
  - Information Disclosure Statement
    - X To follow if this line is checked
- X One Certified Copy (priority claimed)
  - To follow if this line is checked

Assignment(s) is/are:

- X enclosed, signed by inventor(s) to employer(s), with a separate cover sheet; or
- to follow.

10/04/01  
1103 U.S. PTO11040 U.S. PTO  
09/970570  
10/04/01

(Page 2 of 2)

Basic Fee		= \$	740
Total Claims	<u>12</u> minus 20 = *	X \$ 18	= \$
Independent	<u>3</u> minus 3 = *	X \$ 84	= \$
Fee for Multiple dependent claims.....		\$ 280	= \$
Filing fee, Charge to Deposit Account 23-1950		\$	740

Please direct all future correspondence to:

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